

Department of Planning, Zoning & Building

2300 North Jog Road West Palm Beach, FL 33411-2741 (561) 233-5000

Planning Division 233-5300
Zoning Division 233-5200
Building Division 233-5100
Code Enforcement 233-5500
Contractors Certification 233-5525
Administration Office 233-5005
Executive Office 233-5228
www.pbcgov.com/pzb

Palm Beach County Board of County Commissioners

Melissa McKinlay, Mayor

Mack Bernard, Vice Mayor

Hal R. Valeche

Paulette Burdick

Dave Kerner

Steven L. Abrams

Mary Lou Berger

County Administrator

Verdenia C. Baker

"An Equal Opportunity Affirmative Action Employer" December 27, 2017

G. James Shallman, District Administrator Indian Trail Improvement District 13476 61st Street North West Palm Beach, FL 33412

RE: Municipal Notice of an 18-B Future Land Use Atlas Amendment

Dear Mr. Shallman,

This letter is being provided as notice of a proposed amendment to Palm Beach County's Comprehensive Plan for the 18-B Amendment Round. The proposed change is an amendment to the Transportation Map Series, Thoroughfare Right of Way Identification Map TE 14.1. It proposes to amend the Right-of-Way width on a segment of 60th Street North from 140th Avenue North to 120th Avenue North from 80 feet to 100 feet. Additional information is available on the Planning Division web site:

www.pbcgov.com/pzb/planning/activeamend/

The County will hold public hearings to consider the amendment as follows:

Local Planning Agency (LPA): *Friday, January 12, 2017,* 9:00 a.m., Planning, Zoning and Building Dept., 1st Floor Hearing Room 1W-47, 2300 North Jog Rd, West Palm Beach, FL

Board of County Commissioners (BCC) Transmittal: The Board of County Commissioners (BCC) Transmittal Public Hearing is scheduled to be held on January 31, 2018. If the proposed amendment is approved by the BCC, an additional hearing will be held tentatively in May 2018 to adopt the amendment by ordinance.

At the public hearings, speakers representing an organization must provide written authorization to speak on the organization's behalf, utilize the yellow comment card, and notify Staff prior to the hearing. Should you have any questions, please contact me at (561) 233-5351.

Sincerely, Lines H.D.

Khurshid Mohyuddin, Principal Planner

Attachment: Map

CC:

Patricia Behn, Deputy Director Lisa Amara, Principal Planner



